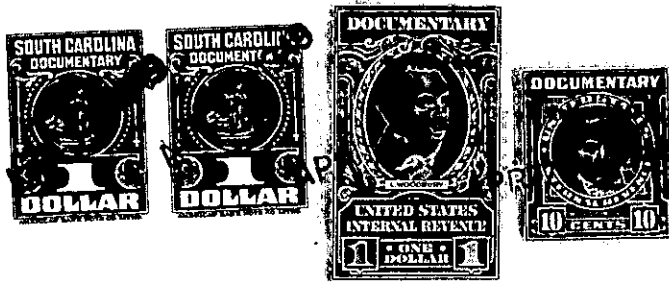


THE STATE OF SOUTH CAROLINA,  
 COUNTY OF Greenville



KNOW ALL MEN BY THESE PRESENTS, That I, Matella C. Ham

in the State aforesaid, in consideration of the sum of Eight hundred and NO/100 - Dollars, and assumption of mortgage indebtedness in the amount hereinafter shown.

to me in hand paid at and before the sealing of these presents

by Ella R. Batson

(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Ella R. Batson, her heirs and assigns, forever:

all that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, being known and designated as Lot #22, according to plat of property of the Perry Estate, recorded in Plat Book B, Page 33, R. M. C. Office for Greenville County, and having the following metes and bounds, according to Survey and Plat by Pickell & Pickell, Engineers, dated December 1946:

BEGINNING at a stake on the Southeast side of Brockman Avenue, front corner of Lots Nos. 22 and 23; thence with line of said lots S. 50-33 E. 111.2 to a stake; thence with line of Lot #17, S. 49-20 W. 60.7 feet to a stake; thence with the line of Lot #21, N. 50-33 W. 115.8 feet to a stake on said Avenue; thence with said Avenue N. 53-30 E. 61.7 feet to the beginning.

This being the same property conveyed to me by Albert W. Nichy, by deed dated November 14, 1947, and recorded in the R. M. C. Office for Greenville County in Deed Book No. 327, Page No. 98.

The within conveyance is subject to a reservation of a five (5) foot strip across the rear portion of said property in said deed of Albert W. Nichy to me.

As a part of the consideration for the within conveyance, the Grantee assumes and agrees to pay the outstanding balance in the total amount of \$6,237.29 due as of November 14, 1947, on those two certain mortgages executed by Albert W. Nichy to the Shenandoah Life Insurance Company. Said mortgages are of record in the R. M. C. Office for Greenville County in Mortgage Book No. 356, at Page 103 and Mortgage Book No. 356, at Page 109.